

The Princeton Theological Seminary Bulletin

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Necrological Report

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THE ALUMNI ALCOVE

THE attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons.

J. H. DULLES,
Librarian

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL
SEMINARY

AT ITS ANNUAL MEETING

MAY 11, 1926

BY THE EDITOR

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

Entered at the Post Office at Princeton, N. J., as second-class mail matter

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1926-1927

REV. WILLIAM P. FINNEY, D.D., '86, *President*.

PRES. KERR D. MACMILLAN, S.T.D., '97, *Vice-President*.

REV. ROBERT M. RUSSELL, '15, *Secretary*.

REV. PROF. CHARLES R. ERDMAN, D.D., LL.D., '91, *Treasurer*.

REV. WILLIAM P. FULTON, D.D., '87

REV. J. MARSHALL LINTON, '07

REV. HAROLD S. LAIRD, '17

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*Additional Members
of the*

Executive Committee

ANNUAL MEETING

OF THE ALUMNI ASSOCIATION

OF PRINCETON THEOLOGICAL SEMINARY

Princeton, New Jersey, May 11, 1926.

The Association met for luncheon in the gymnasium of Princeton University at 1 o'clock, with the Reverend John T. Reeve, D.D., Class of 1900, in the chair.

The blessing was asked by the Reverend G. C. Heine, LL.D., Class of 1876.

The Association was favored with selections by the Seminary Chorus.

Dr. Reeve addressed the Association.

Recognition was paid to the Reverend Ezra F. Mundy, Class of 1855, the oldest living graduate of the Seminary.

The Executive Committee nominated the following persons as Officers and members of the Committee for the year 1926-27:

President—Rev. W. P. Finney, D.D., 1886

Vice-President—Rev. Kerr Duncan Macmillan, D.D., 1897

Treasurer—Rev. Charles R. Erdman, D.D., 1891

Secretary—Rev. Robert M. Russell, 1915.

Additional members of the Executive Committee—

Rev. W. P. Fulton, D.D., 1887

Rev. J. Marshall Linton, 1907

Rev. Harold S. Laird, 1917.

These were unanimously elected.

Recognition was paid by President Reeve to Dr. Machen's book "What is Faith?"

Dr. Erdman gave the report of the Treasurer which was accepted; and then as Moderator of the General Assembly addressed the Association.

President J. Ross Stevenson addressed the Association.

Dr. Alfred H. Barr, Class of 1896, member of the faculty of McCormick Seminary, addressed the Association.

Dr. J. Gresham Machen, Class of 1905, Stuart Professor-Elect of Apologetics and Christian Ethics, addressed the Association.

Dr. W. P. Finney, Class of 1886, addressed the Association.

The Executive Committee recommended to the Association "the formation of an Alumni Council as a more permanent body to take the place of the annually changing Executive Committee; the personnel and functions of this Council to be presented at the Annual Meeting of the Association next year." The recommendation was adopted.

A vote of thanks was given to President John Grier Hibben, Class of 1886, for the courtesy of the University in granting to the Association the use of the Gymnasium for its luncheon.

A vote of sympathy was extended to Dr. J. Richie Smith, Class of 1876, who was unable to be present because of illness, and congratulations were extended to him on the approaching Fiftieth Anniversary of his ordination to the Christian ministry.

A vote of thanks was extended to the Seminary Chorus.

After the singing of "Blest Be The Tie That Binds" the Benediction was pronounced by Dr. Clarence E. Macartney, Class of 1905.

ROBERT M. RUSSELL,
Secretary

ABSTRACT OF THE REPORT

The Report for the year ending April 1, 1926, contains notices of one instructor, Henry W. Smith, A.M., '85, and thirty-seven other alumni. Eight of these died in previous years; but the fact of their death did not come to the attention of the Editor in time for an earlier Report.

The oldest was the Rev. Alfred P. Botsford, D.D., L.H.D., '52, who died at the age of ninety-eight years and four months. One other had passed his ninetieth year, eight their eightieth year, and thirteen their seventieth year. The youngest died at the age of twenty-nine years and six months. The average age of the thirty-eight was sixty-nine years and eleven months. The average confessional age was seventeen years.

The Report contains the following names :

INSTRUCTOR

CLASS	DIED
1885. HENRY WILSON SMITH, A.M.	March 9, 1926

ALUMNI

1852. ALFRED POMEROY BOTSFORD, D.D., L.H.D.	Sept. 4, 1925
1861. JOHN HENRY CARPENTER, PH.D., D.D.	Oct. 1, 1925
JOHN STEVENS STEWART, D.D.	April 1, 1926
1864. JOHN RULE	Nov. 26, 1925
1865. JOHN JAMES THOMPSON	June 27, 1925
1866. WILLIAM OLIVER CAMPBELL, D.D.	Jan. 8, 1926
1867. ROBERT JOHN ORR MOORE	July 4, 1924
1869. LEIGHTON WILSON ECKARD, D.D.	Nov. 15, 1925
1873. HORACE COFFIN STANTON, D.D., S.T.D.	Nov. 16, 1925
RICHARD BOYD WEBSTER	Dec. 17, 1925
1874. ALEXANDER HENRY, D.D.	July 15, 1925
JOSIAH McCLAIN	Oct. 25, 1925
1876. WILLIAM CHRISTIAN ARMSTRONG	Aug. 22, 1924
CHARLES SCUDDER BARRETT, D.D.	May 24, 1925
1877. LEWIS JAMES ADAMS	Dec. 2, 1925

1878.	RUSSELL CECIL, D.D.	June 15, 1925
1879.	JACOB W. THOMAS	Oct. 24, 1922
1880.	LUTHER DELORAINE WISHARD	Aug. 6, 1925
1884.	DAVID MCGILL MARSHMAN	Aug. 13, 1925
1888.	CHARLES EZRA FISK, PH.D.	Sept. 25, 1925
1890.	FRANK LEONARD FRASER	April 30, 1925
1893.	LOUIS AUGUST LINDEMUTH	March 15, 1925
CLASS		DIED
1894.	OSCAR A. GILLINGHAM	March 26, 1926
1895.	HUGH SCOTT McMULLAN	Jan. 12, 1925
1896.	SAMUEL CURRIE	Aug. 2, 1924
	WALTER HART SEMPLE	Aug. 14, 1925
1898.	MARCIUS WILSON KRATZ	Feb. 7, 1925
1900.	SAMUEL CARLETON HAIGHT	March 25, 1926
1901.	WILLIAM HENRY LONG	Feb. 11, 1926
1906.	LYNFORD LARDNER MOORE, M.D.	Aug. 11, 1925
1920.	HOWARD DAVID RHEA	July 24, 1924

GRADUATE STUDENTS

1881-1882.	GLENN HOWARD PUTNAM, PH.D.	May 31, 1925
1882-1883.	ROBERT HUNTER, D.D.	July 11, 1925
1886-1887.	HUGH JOSEPH FURNEAUX	Feb. 8, 1926
1894-1895.	GERRIT WIELENGA	Dec. 7, 1924
1898-1899.	ADOLPHUS KISTLER, D.D.	Dec. 20, 1925
1909-1910.	WILLIAM PARKER NEILSON, D.D.	May 22, 1925

INSTRUCTOR

HENRY WILSON SMITH,

Son of Andrew Murray and Laura (Hosford) Smith, was born February 25, 1849, in Williamstown, Mass. He made a public confession of his faith in the First Congregational Church of Williamstown at the age of thirteen. His preparatory studies were pursued in the Preparatory School of Williamstown under Professor N. H. Griffin, and he graduated from Williams College in 1869. From 1869 to 1873 he was instructor in Gymnastics in Williams College. He was professor of Elocution and Rhetoric in the School of Oratory and in the Theological Department of Boston University from 1875 to 1877. He was professor of Elocution and Rhetoric in the Adelphi Academy, Brooklyn, N.Y., from 1877 to 1878. In the latter year he became instructor of elocution in Princeton Seminary, beginning his work there in the spring of 1878. From 1883 to 1885 he was a student in the Seminary. He continued as instructor of Elocution in the Seminary until his death, March 9, 1926, in Princeton of angina pectoris, in the seventy-eighth year of his age. He was buried in Williamstown, Mass. At the time of his death he was the oldest in years and in service of the teachers of the Seminary, his teaching service extending over forty-eight years. He received the degree of A.M. from Williams College in 1872 and the degree of Bachelor of Oratory from Boston University in 1875.

He was married December 23, 1896, in Brooklyn, N.Y., to Isabel Davidson Hubbard, who died January 22, 1914. One son survives him.

ALUMNI

ALFRED POMEROY BOTSFORD, D.D., L.H.D.,

Son of Edmund Ward and Mary Ann (Clark) Botsford, was born April 21, 1827, in Jordan, N.Y. He made a public confession of his faith in the Presbyterian church of Jordan at the age of twelve. His preparatory studies were pursued in the Jordan Academy and he graduated from Union College, Schenectady, N.Y., in 1847. He was teacher in a private classical school in Uniontown, Pa., from 1847 to 1848. He entered the Seminary at Princeton in September 1848, remaining three months, and going to Vernon, N.Y., to be Principal of the Academy there from 1848 to 1849. Entering the Seminary at Princeton again in 1849, he took the full three years' course there, graduating in 1852. He was licensed by the Presbytery of New Brunswick April 23, 1851, and ordained by the Presbytery of North River April 26, 1854. He was stated supply of the church at Hughsonville, N.Y., from November 1853 until installed its pastor, April 26, 1854, and was released from this charge June 16, 1857. After this he was pastor of the following churches: Port Byron, N.Y., from July 24, 1857, to April 1, 1861; the Eighty-sixth Street Church, New York City, from June 9, 1861, to April 16, 1867; the church at Port Jervis, N.Y., from 1867 to 1884, and of the church at Wenonah, N.J., from Dec. 2, 1884 to April 21, 1896, when he was honorably retired from the active ministry. After this he resided in Woodbury, N.J., until his death there, Sept. 4, 1925, of the effects of a fall at Cape May, in the 99th year of his age. He was at his death the oldest living graduate of Princeton Seminary. He was buried in the Eglinton Cemetery of Clarksboro near Woodbury, N.J. He received the honorary

degree of D.D. from Union College in 1897, and that of L.H.D. from the same college in 1922. He was stated clerk of the Presbytery of Rochester City from 1858 to 1861 and of the Presbytery of West Jersey from 1901 to 1920. He was a member of the Phi Beta Kappa Society.

He was twice married: (1) September 8, 1851, in Ligonier, Pa., to Elizabeth A. Miller, who died February 24, 1855; (2) June 4, 1856 in Vernon, N.Y., to Mary A. Pardee, who died May 30, 1907. One son and three daughters survive him.

JOHN HENRY CARPENTER, PH.D., D.D.,

Son of John and Laura (Newman) Carpenter, was born August 25, 1836, in Troy, N.Y. He made a public confession of his faith in the Presbyterian church of Portage City, Wis., at the age of seventeen. His preparatory studies were pursued in the Portage City Classical Institute. He graduated from Carroll College, Wisconsin, in 1858. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He took the third year of his theological course in McCormick Seminary, from which he graduated in 1861. He then spent part of the following year as a graduate student in Princeton Seminary. He was licensed May 10, 1860, by the Presbytery of Winnebago, and ordained June 27, 1862, by the same Presbytery. He was stated supply of the church at Horicon, Wis., from April 1862 to September 1865. During this term he served the United States Christian Commission in the winter of 1864-65. After this he was stated supply of the following churches: Bryan, Ohio, from September 1865 to June 1867; La Crescent, Brownsville and Hokah, Minn., from June 1867 to February 1870, and of the church at Marengo, Ill., from February 1870 until installed its pastor June 6, 1871. This relation was dissolved April 11, 1874. He was stated supply of the churches of Lanesboro and Richland, Minn., from April 1, 1874, to August 1, 1877; of

the church at Hokah from August 1877, to June 1881; of the church at Paw Paw, Ill., from September 1, 1881, to September 1, 1884; of the church at Spirit Lake, Ia., from September 1, 1884, to June 1, 1888; of the church at Shelby, Ia., from June 1, 1888, until installed its pastor in June 1889, being released from this charge June 27, 1895. He was stated supply of the church of Clifton Heights, Des Moines, Ia., from 1895 to 1897; pastor of the Union Church, O'Leary, Ia., from September 28, 1898, to April 23, 1902; stated supply of the church at Adair, Ia., from 1902 to 1905, and stated supply of the church at Marne, Ia., from 1905 to 1907. After this he resided in Lincoln, Nebr., until his death there, October 1, 1925, as a result of a stroke of paralysis, in the 90th year of his age. He was buried in the Wyuka Cemetery, Lincoln, Nebr. He received the degree of Ph.D. from the University of Omaha in 1891, and the honorary degree of D.D. from the same University in 1894.

He was married November 22, 1862, in Horicon, Wis., to Harriet Amanda Nicholson, who with two sons and one daughter survives him.

JOHN STEVENS STEWART, D.D.,

Son of Ardemus and Eliza (Dillion) Stewart, was born April 1, 1835, in Jenkintown, Pa. He made a public confession of his faith in the Presbyterian church of Abington, Pa., at the age of sixteen. His preparatory studies were pursued in the Tenant School of Hartsville, Pa., and he graduated from Princeton University in 1856. After his graduation he engaged in teaching at Summit Point, Va., from 1856 to 1858, and was tutor of Rhetoric in Princeton University from 1860 to 1861. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Philadelphia Second, April 18, 1860, and ordained by the Presbytery of West Jersey, February

11, 1862, being at the same time installed pastor of the church at Greenwich, N. J., from which he was released February 15, 1870. His only other pastorate was that of the church at Towanda, Pa., from March 8, 1870, to September 20, 1910, a period of forty years. He continued his residence in Towanda until his death there, April 1, 1926, at the exact completion of his 91st year. He was buried in the Oak Hill Cemetery of Towanda. He received the honorary degree of D.D. from Hamilton College in 1875. He represented the Presbytery of Lackawanna a number of times in the Synod and the General Assembly. He was the first class-day poet of Princeton College at his graduation in 1856. For many years he was a staff correspondent of The Presbyterian.

He was married May 1, 1862, in Shippensburg, Pa., to Anna M. Ellies, who died August 16, 1916. One son and two daughters survive him.

JOHN RULE,

Son of John C. and Helena (Voorhees) Rule, was born September 18, 1837, in Middlesex County, N.J. He made a public confession of his faith in the Presbyterian church of Perryville, Ky., at the age of fifteen. His preparatory studies were pursued in Lexington, Ky., under Abraham S. Drake, and he graduated from Centre College, Ky., in 1861. He took the first year of his theological course in the Danville Theological Seminary, 1861-62. He entered the Seminary at Princeton in 1862, completing his theological course there and graduating in 1864. He was licensed by the Presbytery of West Lexington April 17, 1863, and ordained by the Presbytery of Louisville September 4, 1869. He was stated supply of the church at Goshen, Ky., from January 15, 1865, to April 30, 1866; stated supply of the churches at Millersburg and Carlisle, Ky., from May 6, 1866, to January 26, 1868, and stated supply of the church at Goshen, Ky., from

June 7, 1868, until installed its pastor, September 4, 1869, being released from this charge December 20, 1881. He was stated supply of the church at Westport, Ky., from December 1881 to August 1885, and of the church at Lagrange, Ky., from July 1882 to November 1883. After this he resided in Goshen, Ky., until 1919. During this time he engaged in work as domestic missionary and organized the West Goshen Chapel, later the Rule Memorial Church. He then resided for a time in Monmouth, Ill. Returning to Goshen, Ky., he died there, November 26, 1925, of bronchial pneumonia, in the 89th year of his age. He was buried in the Brownsboro Cemetery, Kentucky.

He was married June 7, 1866, in Goshen, Ky., to Mary Woolfolk, who with four sons survives him.

JOHN JAMES THOMPSON,

Son of John James and Frances (Wilkins) Thompson, was born August 31, 1836, near Goshen, N.Y. He made a public confession of his faith in the Presbyterian church of Goshen at the age of twenty-five. His preparatory studies were pursued in the Fairchild's Boarding School of Flushing, Long Island, and he graduated from Princeton University in 1855. He then engaged in the study and practice of law until he entered the Seminary at Princeton in February 1862, remaining until 1865. He was licensed by the Presbytery of Hudson in 1864 and ordained by the Presbytery of Alton September 13, 1883. He served the following churches as stated supply: Montrose and Cameron, S.D., 1884-85, and Santa Maria, Calif., 1886. During the following year he resided in Princeton, N.J. He was stated supply of the church at Parma, Mich., 1888-89. He resided in Sioux Falls, S.D., 1889-90; resided in Princeton, N.J., doing work as an evangelist, 1890-91; was stated supply of the church at Bernice, Pa., 1891-92, and of the church at Galena, Kans., 1892-93. After this he resided in New York City, 1895-96; in Perth Amboy,

N.J., 1896-98; in New York City, 1898-1918; in Ballston Spa, N.Y., 1918 to 1919; in New York City, 1919-21; in the Thornton Home, Newburgh, Ind., 1921-22, and in New York City, 1922-1924. He died June 7, 1925, in the State Hospital at Middletown, N.Y., in the 89th year of his age. He was buried in the Slate Hills Cemetery, Goshen, N.Y.

He was married June 1, 1864, in Goshen, N.Y., to Miss McNally, who died before him.

WILLIAM OLIVER CAMPBELL, D.D.,

Son of James and Rebecca Bell (David) Campbell, was born November 14, 1841, in Middlesex, Pa. He made a public confession of his faith in the Presbyterian church of Butler, Pa., at the age of fifteen. His preparatory studies were pursued in the Wither-
spoon Institute of Butler, and he graduated from Jefferson College in 1862. He then spent a year in the United States Army, being Captain of Company K in the 134th Regiment Pennsylvania Volunteers. He took the first year of his theological course in Western Theological Seminary, 1863-64. Entering the Seminary at Princeton in the latter year, he completed his course there, graduating in 1866. He was licensed by the Presbytery of Allegheny April 26, 1865, and ordained by the Presbytery of Winnebago April 17, 1867. He was stated supply of the church of Depere, Wis., from September 2, 1866, until installed its pastor, April 23, 1868, being released from this charge June 1, 1869. He was then compelled to give up work for a year on account of a throat trouble. He was pastor of the church at Monongahela City, Pa., from November 6, 1870, to July 28, 1885, and of the church at Sewickley, Pa., from September 8, 1885, to April 13, 1909, when he became pastor emeritus. He continued his residence in Sewickley until his death, which occurred January 8, 1926, in Atlantic City, N.J., in the 85th year of his age. He was buried at Sewickley, Pa. He received the honorary de-

gree of D.D. from Wooster University in 1885. He was a member of the Alliance of Presbyterian and Reformed Churches which met in Toronto, Canada, in 1892. He served as instructor in Homiletics in Western Theological Seminary from 1883 to 1885, and was a member of the Board of Directors of this Seminary from 1881 to 1904. He published two pamphlets: *Christian Theology under the Scientific Forms of this Age*, and *Christian Temperance Treated in a Series of Questions and Answers*.

He was married September 16, 1868, in Glenshaw, Pa., to Mary L. Shaw, who with one son and one daughter survives him.

ROBERT JOHN ORR MOORE,

Son of Robert and Margaret (Kennedy) Moore, was born April 1, 1836, in Ballinacannon, Ireland. He made a public confession of his faith in the United Presbyterian church of Kilaig, Ireland, at the age of twenty-four. His preparatory studies were pursued in the Academy at Coleraine and in the Gowdy's Classical School in Aghadowey, Ireland. He also studied medicine in Glasgow, from 1858 to 1860. He graduated from the University of St. Andrews in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Philadelphia April 2, 1866, and ordained by the Presbytery of Bailieborough, Ireland, July 2, 1869. He engaged in home missionary work in Stalybridge, England, from March to July 1868, and in Kells, Ireland, from November 1868 to June 1869. He was pastor of the church at Carrickmachlim, Ireland, from July 2, 1869, to February 6, 1872; pastor of the Third Church of Garvagh, Ireland, from 1872 to 1881, and of the church at Ringsend, Ireland, from July 13, 1881, to November 21, 1911, when he retired from the active ministry. He died July 4, 1924, in Macosquin, Coleraine, Ireland, of old age, in his 89th year. He was buried in the Ringsend Presbyterian Church burying ground at

Ringsend. He was moderator of the Presbytery of Coleraine in 1881.

He was married March 18, 1873, in Craigmore, Garvagh, Ireland, to Margaret Jane McCurdy, who died November 4, 1886.

LEIGHTON WILSON ECKARD, D.D.,

Son of James Read and Margaret Esther (Bayard) Eckard, was born September 23, 1845, in Savannah, Ga. He made a public confession of his faith in the Brainerd Presbyterian Church of Easton, Pa., at the age of nineteen. His preparatory studies were pursued in the Emerson Institute of Washington, D.C., and he graduated from Lafayette College in 1866. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1869. He was licensed by the Presbytery of Philadelphia Second, September 29, 1868, and ordained by the same Presbytery June 17, 1869. Having devoted his life to the work of foreign missions, he sailed for China in October 1869 and engaged in missionary work at Shantung, China, from 1869 to 1874, returning to this country in the fall of the latter year. He was pastor of the church at Abington, Pa., from May 25, 1875, to August 31, 1891; pastor of the Brainerd Church, Easton, Pa., from October 1891, to September 1893, and pastor of the Brainerd-Union Church, being a union of the Brainerd and Second Churches of Easton, from 1893 to 1906. He was secretary of the Pennsylvania Bible Society from 1906 until 1910, and secretary of the Atlantic Agency of the American Bible Society from 1910 until 1918, with his residence in Philadelphia, until 1923. He resided in Atlantic City, N.J., from 1923 until 1925, when he took up his residence in Princeton, N.J. He died in Princeton November 15, 1925, after a long illness, in the 81st year of his age. He was buried in Abington, Pa. He received the honorary degree of D.D. in 1890 from Lafayette College. He was a commissioner

to the General Assembly in 1880, 1887, 1893, and was many times moderator of his Presbytery. He wrote *A History of the Abington Church* from 1714 to 1876. He was a member of the Huguenot Society of America, was chaplain of the Georgia State Society of the Cincinnati, and trustee of Lafayette College from 1897 until his death.

He was married June 3, 1869, in Philadelphia, Pa., to Elizabeth Abbott Longstreth, who with two sons, one being the Rev. James M. L. Eckard, of the class of 1896 of Princeton Seminary, and three daughters, survives him.

HORACE COFFIN STANTON, PH.D., D.D.,

Son of Benjamin and Catherine Philbrook (Coffin) Stanton, was born April 1, 1849, in Woldborough, N.H. He made a public confession of his faith in the First Reformed Church of Schenectady, N.Y., at the age of twenty. His preparatory studies were pursued in the Union School of Schenectady and under the private tuition of his father. He graduated from Union College in 1867, delivering the valedictory address. He was principal of the Union School at McGranville, N.Y., for a short time. He studied law and was admitted to the Bar of New York before coming to the Seminary. He entered the Seminary at Princeton in 1870, taking the full three years' course there and graduating in 1873. At his graduation he was awarded the Hebrew scholarship prize. He was licensed by the Presbytery of New Brunswick February 5, 1873, and ordained by the Presbytery of Albany June 9, 1874. He was stated supply of the church at Batchellerville, N.Y., from September 1873 to September 1876; of the church at Northville, N.Y., from September 1874 to September 1875; pastor of the Third Church of Albany, N.Y., from February 29, 1877, to June 14, 1887; stated supply of the Central Church of Denver, Colo., from October 1888 to March 1889; stated supply of the Bethany Church, Albany, N.Y., from June

1889 to January 1890; acting pastor of the Second Church of Kansas City, Mo., from June 1891 to April 12, 1899. After this the First Church of Oakland, Calif., from October to November 1890; stated supply of the First Church of Colorado Springs, Colo., from 1890 to 1891, and pastor of the First Church of Kansas City, Mo., from June 1891 to April 12, 1899. After this he resided in Clifton Springs, N.Y., from 1899 to 1910, and in Philadelphia, Pa., from 1910 until his death there, November 16, 1925, in the 77th year of his age. He was buried in Schenectady, N.Y. He received the degree of Ph.D. from Boston University in 1884, and the degree of S.T.D. from the same University in 1902. He received the honorary degree of D.D. from Bates College, Maine, in 1897. He was a member of the Phi Beta Kappa Society. He was also a member of the British Society for Psychical Research. For twelve years he was secretary of the Presbyterian Ministers Association of Philadelphia. He published the *Starry Universe*, *The Christian's Future Empire*, 1909, and *Telepathy of the Celestial World*, 1913, as well as many articles and pamphlets. He was unmarried.

RICHARD BOYD WEBSTER,

Son of Richard and Elizabeth (Cross) Webster, was born January 2, 1846, in Mauch Chunk, Pa. He made a public confession of his faith in the First Presbyterian Church of Mauch Chunk at the age of twelve. His preparatory studies were pursued at home under the direction of his brothers, Charles E. Webster and William C. S. Webster, and he graduated from Princeton University in 1869. He engaged in business as a civil engineer for one year, 1869-70. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1873. He was licensed September 18, 1872, by the Presbytery of Lehigh, and ordained May 2, 1882, by the Presbytery of Lackawanna. He was stated

supply of the South Wilkes-Barre and Grant Street Chapels, Wilkes-Barre, Pa., from June 1, 1873, to July 1, 1885; stated supply of the South Wilkes-Barre Chapel from July 1, 1885, to June 8, 1888, and pastor of the Westminster Church (formerly the South Wilkes-Barre Chapel), Wilkes-Barre, Pa., from June 26, 1888, to April 20, 1920, when he was made pastor emeritus after serving the church for forty-seven years. He died December 17, 1925, in Mercy Hospital, Wilkes-Barre, Pa., of pneumonia, in the 80th year of his age. He was unmarried.

ALEXANDER HENRY, D.D.,

Son of Thomas Charlton and Mary Elizabeth (Jackson) Henry, was born December 29, 1850, in Germantown, Pa. He made a public confession of his faith in the First Presbyterian Church of Germantown at the age of fourteen. His preparatory studies were pursued in Rugby Academy, Philadelphia, and Andover Academy, Mass., and he graduated from Princeton University in 1870. He spent the next year in teaching in Rugby Academy, Philadelphia, and in travel in Europe. He entered the Seminary at Princeton in 1871, taking the full three years' course there and graduated in 1874. He was licensed by the Presbytery of Philadelphia North, March 26, 1873, and ordained by the Presbytery of Northumberland, March 3, 1875, being at the same time installed pastor of the church at Lycoming, Pa., from which he was released January 27, 1887. He was pastor of the Hermon Church, Philadelphia, from January 17, 1888, to July 11, 1905. He was then elected secretary of the Board of Publication and continued in this office until 1919. After this he was general representative of the Department of Sunday School Missions. He continued his residence in Germantown, Philadelphia, until his death there, July 15, 1925, of pneumonia, in the 75th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from

Coe College in 1905, and also from Temple University, Philadelphia, in 1908. He was one of the three men who organized the Philadelphia County Sunday School Association. He was general representative of the Sabbath School Department of the Board of National Missions from 1924 until his death. He attended a number of International and World Sunday School Conventions.

He was married May 12, 1875, in Germantown, Pa., to Caroline Rose Bayard, who with one son survives him.

JOSIAH McCLAIN,

Son of William and Margaret (Crosson) McClain, was born October 9, 1843, in Allendale, Ill. He made a public confession of his faith in the Presbyterian church of Friendsville, Ill., at the age of nineteen. His preparatory studies were pursued in the Vermillion Institute of Hayesville, Ohio, and he graduated from Princeton University in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1874. He was licensed and ordained by the Presbytery of Cairo May 13, 1874. He was stated supply of the following churches: Eureka, Nev., from June 1874 to November 1876; Carson City, Nev., from November 1876 until installed its pastor, March 18, 1877, being released from this charge April 5, 1880; Silver Cliff, Colo., from November 1880 to August 1882; Trinidad, Colo., from August 1882 to October 1883; Carson City, Nev., from October 1883 to January 1885; Ogden, Utah, from January 1885 to October 1891; Nephi, Utah, from November 1891 to June 1892, and the Third Church of Salt Lake City, Utah, from June 1892 to July 1906. From the latter year until 1914 he was missionary of the Synod of Utah. For a time in 1915 he was stated supply of the church at Nephi, Utah. He was at this time honorably retired from the active ministry and resided in Salt Lake City from

1915 until his death there, October 25, 1925, of old age, in his 83rd year. He was buried in the Mt. Olivet Cemetery, Salt Lake City. He was moderator of the Synod of Utah in 1911, and was a trustee of Westminster College, Salt Lake City, from its beginning until his death.

He was married December 27, 1876, in Bingham Canyon, Utah, to Rhoda M. Barber, who with two sons and two daughters survives him.

WILLIAM CHRISTIAN ARMSTRONG, PH.D.,

Son of James and Christina (Matthews) Armstrong, was born November 30, 1843, in Guelph, Canada. He made a public confession of his faith in the United Presbyterian Church of Canada at the age of nineteen. His preparatory studies were pursued in the Grammar School of Guelph, and he graduated from Knox College in 1872. He entered the Seminary at Princeton in the fall of the same year as a middler, graduating in 1876. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Chatham, Canada, March 8, 1877, being at the same time installed pastor of the churches of Florence and Dawn, Ont., from which he was released in 1881. He was pastor of the St. Andrew's, Hillsburgh and Bethel churches, with his residence at Price's Corners, Canada, from 1881 to 1889; pastor of St. Andrew's, Hawkesville and Linwood churches, Canada, from 1889 to 1894; pastor of the Thessalon group of mission stations from 1894 to 1902; stated supply of the Livingston Church, Baden, Ont., from 1904 to 1909; stated supply of the North Easthope and St. Andrew's churches, Brockesden, Canada, from 1909 to 1911, and stated supply of the Alton and North Erin churches, Acton, Ont., from 1911 to 1916. He then retired from the active ministry, residing in Guelph until his death there, August 22, 1924, in the 81st year of his age. He was buried at Galt, Canada. He received

the degree of Ph.D. from the Illinois Wesleyan University in 1896.

He was married December 27, 1876, in Guelph, Canada, to Margaret Linton, who with two sons and two daughters survives him.

CHARLES SCUDDER BARRETT, D.D.,

Son of the Rev. Dr. Gerrish and Catherine R. (Cooley) Barrett, was born June 29, 1850, in Springfield, N.Y. He made a public confession of his faith in the Ewing Presbyterian Church, New Jersey, at the age of eighteen. His preparatory studies were pursued in the Classical Seminary of William S. Cooley in Philadelphia, and he graduated from Princeton University in 1871. He studied in the University of Edinburgh from 1871 to 1872 and in the University of Berlin from 1872 to 1873 as mental science fellow of Princeton University. He took the first year of his theological course in the Free Church College of Edinburgh, 1873-74. Entering the Seminary at Princeton in the latter year as a middler, he completed his theological course there, graduating in 1876. He was licensed by the Presbytery of New Brunswick November 2, 1877, and ordained by the Presbytery of Otsego September 13, 1882. He was stated supply of the church at Buel, N.Y., residing in Cherry Valley, N.Y., from December 1879 to January 1883; was pastor of the Hampden Church, Baltimore, Md., from February 8, 1883, to April 26, 1891. At this time ill health caused him to give up his work for two years. From January to May 1893 he was assistant pastor of the First Church of Colorado Springs, Colo. He was stated supply of the Second Church, Colorado Springs, from May 1893 to May 1897; pastor of the church at Waterville, N.Y., from October 27, 1897, to October 25, 1902; associate pastor of the First Church of Baltimore, Md., from February until September 1904; stated supply of the Light Street Church,

Baltimore, from April to September 1905; acting chaplain of the Sanitarium of Clifton Springs, N.Y., from January to April 1906, and stated supply of St. Paul's Church, Laurel Springs, N.J., from February 1907 until October 1924. He continued his residence in Laurel Springs until his death, May 24, 1925, in Atlantic City, N.J., caused by his accidentally falling from a window of his hotel. He had been totally blind for ten years before his death, which occurred in the 75th year of his age. He was buried in the Harleigh Cemetery of Camden, N.J. He received the honorary degree of D.D. from New Windsor College, Maryland, in 1911.

He was married March 8, 1905, in Brooklyn, N.Y., to Mary Melville MacRossie, who with one son survives him.

LEWIS JAMES ADAMS,

Son of Lewis James and Jane (Goodlett) Adams, was born January 2, 1850, in Madison, Ind. He made a public confession of his faith in the First Congregational Church of Hamilton, Ill., at the age of eighteen. His preparatory studies were pursued in Keokuk, Iowa, under Professor W. W. Jameson, and in Hamilton, Ill., under Professor T. C. Nichols, and he graduated from Monmouth College in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick April 23, 1877, and ordained by the Presbytery of Freeport April 29, 1878. He was stated supply of the First Church of Galena, Ill., from December 1877 until installed its pastor April 29, 1878, and was released from this charge April 15, 1887. He was pastor of the First Church of Dennison, Texas, from 1887 to 1894, and pastor of the Calvary Church, Louisville, Ky., from December 16, 1894, to September 28, 1897. From 1900 to 1901 he was teacher of History in Occidental College, Los Angeles, Calif. He was associate pastor

of Immanuel Church, Los Angeles, from 1901 until 1909. After this he resided in Los Angeles until his death there, December 2, 1925, of heart trouble, in the 76th year of his age. He was buried at Pomona, Calif.

He was married July 28, 1910, in Los Angeles, Calif., to Mary Layne, who with one adopted daughter survives him.

RUSSELL CECIL, D.D.,

Son of Russell Howe and Lucy Anne (Phillips) Cecil, was born October 1, 1853, in Monticello, Ky. He made a public confession of his faith in the New Providence Presbyterian church, Ky., at the age of sixteen. His preparatory studies were pursued under Dr. Hugh Smith at Briar Hill, Ky., and he graduated from Princeton University in 1874. During the following year he engaged in teaching in Boyle County, Ky. Entering the Seminary at Princeton in 1875, he took the full three years' course there, graduating in 1878. After his graduation he spent two months in study in the Free Church College of Edinburgh, Scotland. He was licensed by the Presbytery of Transylvania May 9, 1877, and ordained by the Presbytery of West Lexington November 13, 1879, being at the same time installed pastor of the church at Nicholasville, Ky., from which he was released October 20, 1885. He was stated supply of the Central Church, Maysville, Ky., from November 1885 until installed its pastor May 12, 1886, and was released from this charge in May 1889. He was pastor of the First Church of Selma, Ala., from November 4, 1889, to October 3, 1900, and pastor of the Second Church of Richmond, Va., from November 4, 1900, until his death, June 15, 1925, in Richmond, after an illness of only two days, in the 72nd year of his age. He was buried in the Hollywood Cemetery of Richmond. He received the honorary degree of D.D. from the Southwestern Presbyterian University in 1893, and from Princeton University in 1895. He was moderator of

the Synod of Virginia in 1910 and moderator of the General Assembly of the Presbyterian Church, U.S., in 1911. He was also moderator of the Presbytery of East Hanover in 1911. He was a trustee of the Southwestern Presbyterian University from 1893 to 1895, and of the Agnes Scott Institute, Decatur, Ga., from 1895 to 1899. He was president of the directors of Columbia Theological Seminary from 1899 to 1900. He was a director of Union Theological Seminary, Richmond, Va. He was chairman of the committee of the Southern Presbyterian Church in the World's Conference of Faith and Order. He was chairman of the Committee of Ministerial Relief of the Presbyterian Church (South). He was president of the Alumni Association of Princeton Seminary, 1915-16. He was the author of *Three Discourses on Baptism*, 1892; *Education for the Ministry*, 1894; *In Trust with the Gospel*, a sermon, 1897; *Handbook of Theology*, 1923; *The Religion of Love*, 1924, as well as many pamphlets and articles in reviews.

He was married January 19, 1881, in New York City, to Alma Miller, who with three sons and two daughters survives him.

JACOB W. THOMAS,

Son of Jesse and Rebeca (Slaybaugh) Thomas, was born May 22, 1850, in Camden, Ind. He made a public confession of his faith in the Lutheran Church at the age of twenty-one. His preparatory studies were pursued in the Camden High School, and he was a student in Wittenberg College, Ohio. He entered the Seminary at Princeton in 1877, taking the middle year of his course there. He pursued his theological studies in the Theological Department of Wittenberg College. He was licensed by the General Synod of Northern Indiana of the Lutheran Church October 10, 1876, and ordained by the Evangelical Lutheran Synod of Northern Illinois October 21, 1878. He served as pastor of the following Lutheran churches: Spencer, Ind.,

1893-94; Lanark, Ill., 1896; Mt. Morris, Ill., 1901; Readsburg, Ohio, 1905; Bloomdale, Ohio, 1906-08; Upper Sandusky, Ohio, 1909-12; Findlay, Ohio, 1913-17, and Lynchburg, Ohio, 1918-19. From this time until his death he resided in Camden, Ind., where he died, October 24, 1922, of heart trouble, in the 73rd year of his age. He was buried in Camden, Ind.

He was married October 18, 1882, in Mt. Morris, Ill., to Alice B. Newcomer, who died November 25, 1921. One son survives him.

LUTHER DELORAINÉ WISHARD,

Son of Milton Morris and Mary Eleanor (Baker) Wishard, was born April 6, 1854, in Danville, Ind. He made a public confession of his faith in the Presbyterian church of Knightstown, Ind., at the age of fourteen. His preparatory studies were pursued in the Knightstown Academy. He was a student in Indiana University from 1870 to 1871, and a student in Hanover College, Indiana, from 1873 to 1875. In the latter year he entered Princeton University as a junior, graduating in 1877. He was a student in Union Theological Seminary, New York, from 1877 to 1878, when he entered Princeton Seminary as a middler, remaining until October 1879. From 1877 to 1888 he was college secretary of the American International Committee of Young Men's Christian Associations and college secretary of the World's Committee of Young Men's Christian Associations from 1888 to 1892, and foreign secretary of the International (American) Committee of Young Men's Christian Associations from 1892 to 1899; founder of the Foreward Movement in Foreign Missions of Congregational Churches and its secretary from 1899 to 1902; founder of the Young People's Missionary Movement in 1901 and its chairman from that date until 1903. This is now the Missionary Education Movement. He died August 6, 1925, in the Methodist Hospital of Indianapolis, Ind.,

after an intestinal operation, in the 72nd year of his age. He was buried in the Crown Hill Cemetery of Indianapolis. He published: *The Outline of the Work of the College Y.M.C.A.*, 1885; *The Intercollegiate Y.M.C.A. Movement*, 1885; *A New Programme of Missions*, 1895; *A Student's Challenge to the Churches*, 1899. He was the founder and first editor of the *Intercollegian* and also of the *Foreign Mail*.

He was married July 22, 1884, in Mt. Vernon, Iowa, to Eva May Faucher, who with two daughters survives him.

DAVID MCGILL MARSHMAN,

Son of Daniel and Rachel James (Finney) Marshman, was born September 1, 1850, near Nashville, Ohio. He made a public confession of his faith in the Bloomfield Presbyterian Church near Blooming Grove, Ohio, at the age of eighteen. His preparatory studies were pursued in the Ohio Central College and the Preparatory Department of Wooster University. He graduated from the latter institution in 1881. He took the first two years of his theological course in the Western Theological Seminary, 1881-83. In the latter year he entered the Seminary at Princeton, graduating in 1884. He was licensed and ordained by the Presbytery of Wooster June 20, 1884. He was stated supply of the church at Royalton, Minn., 1884-86, and of the church at Shakopee, Minn., from 1886 until installed its pastor, May 19, 1887, and was released from this charge May 13, 1888. After this he was stated supply of the First Church, Montpelier, Ohio, from June 1888 until installed its pastor, June 19, 1889, being released from this charge April 17, 1895. He resided without charge in Montpelier from 1896 to 1898. He was pastor of the church at Fall River Mills, Calif., from November 10, 1898, to October 5, 1901; stated supply of the churches at Tehama and Red Bank, Calif., from 1902 until 1904; stated supply of the church at Richmond, Kans., from

1904 to 1905; stated supply of the church at Fort Bragg, Calif., from 1905 to 1907 and stated supply of the church at Crescent City, Calif., from 1907 to 1908. He then resided for a year in Ione, Calif., and after that in Campbell, Calif., from 1910 to 1913. He was stated supply of the church at Tehama, Calif., from 1913 to 1918. He resided after this in San José, Calif., until his death, August 13, 1925, in the Yosemite National Park, of paralysis, in the 75th year of his age. He was buried in the Oak Hill Cemetery of San José, Calif.

He was married June 3, 1885, in Marion, Ohio, to Carrie Anna Scofield, who died May 21, 1919. Four sons and one daughter survive him.

CHARLES EZRA FISK, PH.D.,

Son of Henry Williams and Mary Jane (Stevenson) Fisk, was born November 9, 1863, in Vincennes, Ind. He made a public confession of his faith in the First Presbyterian Church of Hopkinton, Iowa, at the age of eighteen. His preparatory studies were pursued in the public school of Hamlet, Ill., and under his father, and he graduated from Lenox College, Iowa, in 1884. After his graduation he engaged in teaching in the public school near DeWitt, Iowa. He entered McCormick Theological Seminary in 1885, remaining one year. Entering the Seminary at Princeton in 1886, he completed his theological course there, graduating in 1888. He was licensed by the Presbytery of Rock River August 31, 1887, and ordained by the same Presbytery September 19, 1888. He then served as stated supply of a mission of the Central Presbyterian Church of Baltimore in Brooklyn, Md., 1888-90; was stated supply of the church at Spirit Lake, Iowa, 1890-91; was stated supply of the church at Dysart, Iowa, 1891-93; stated supply of the church at Hopkinton, Iowa, 1893-94, and pastor of the church at Alta, Iowa, from June 29, 1894, to June 30, 1898. During this pastorate he was a lecturer

in History in the Buena Vista College, Iowa, from 1895 to 1897. He was stated supply of the churches of Dover, Colfax and Hazelrigg, Ind., 1898-99. He was a student in Wabash College from 1898 to 1900. He was pastor of the church at Centralia, Ill., from May 23, 1901, to June 30, 1904. For a year after this he engaged in work as an evangelist in Illinois. He was stated supply of the church at Viola, Ill., from November 1905 until installed its pastor, December 1, 1908, and was released from this charge July 7, 1913. He was pastor of the church at Grand Ridge, Iowa, from October 8, 1913, to September 13, 1917; stated supply of the church at Newton, Iowa, from 1918 to 1919; pastor of the church at Rushville, Iowa, from May 13, 1920, to February 27, 1923; stated supply of the church at Frankford, Mo., for a time in 1923, and stated supply of the church at Louisiana, Mo., from this time until his death there, September 25, 1925, in the 62nd year of his age. He was buried at Greencastle, Ind. He received the degree of Ph.D. from Wabash College in 1901. He was a commissioner to the General Assembly in 1898.

He was married February 13, 1889, in Greencastle, Ind., to Lulu A. Johnson, who survives him.

FRANK LEONARD FRASER,

Son of James Hugh and Ann McCreedy (Turnbull) Fraser, was born February 5, 1866, in New Glasgow, Nova Scotia, Canada. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Winnipeg, Canada, at the age of eighteen. His preparatory studies were pursued in the high school of Winnipeg and he graduated from Manitoba University in 1886. He then spent one year in the study of law. He entered the Theological College of Manitoba, remaining one year. He entered the Seminary at Princeton in January 1888, completing his theological course there and graduating in 1890.

He was licensed by the Presbytery of New Brunswick April 22, 1890, and ordained by the same Presbytery April 23, 1890. He was stated supply of the church at Boissevain, Canada, from January to April 1891; stated supply of the church at Caraguet, N.B., Canada, from May to October 1891; stated supply of the church at Hallock, Minn., from May 1892 to May 1894, stated supply of the church at Crookston, Minn., from December 1894 until installed its pastor, April 8, 1896. This relation was dissolved February 1898. He served the church at Marshall, Minn., from February 18, 1898, until installed its pastor, November 9, 1898, being released December 31, 1899; pastor of the church at Luverne, Minn., from April 12, 1900, to May 15, 1903; pastor of the church at Los Gatos, Calif., from May 5, 1903, to February 24, 1908; pastor of the church at Blue Earth, Minn., from 1908 to 1910; pastor of the church at Kennewick, Wash., from September 28, 1910, to November 2, 1912; stated supply of the church at Cresswell, Oregon, 1913-14; stated supply of Grace Church, Albany, Oregon, during part of 1915; pastor of the church at Kelso, Wash., from May 4, 1916, to January 29, 1918; stated supply of the Sunnyside First Church of Kennewick, Wash., 1919-21. He continued his residence in Kennewick until his death there, April 30, 1925, of cancer, in the 60th year of his age. He was buried at Kennewick.

He was married June 4, 1901, in Caraquet, N.B., Canada, to Ethel May Young, who with one son and one daughter survives him.

LOUIS AUGUST LINDEMUTH,

Son of Louis Henry and Augusta (Muegge) Lindemuth, was born October 22, 1863, in Wheeling, W. Va. He made a public confession of his faith in the St. John's Evangelical Lutheran Church of Wheeling at the age of fourteen. His preparatory studies were pursued in the Preparatory Department of West

Virginia University, and he graduated from this University in 1889. He later took a graduate course in Princeton University, receiving the degree of A.M. in 1892. He entered the Seminary at Princeton in 1890, taking the full three years' course there and graduating in 1893. He was licensed by the Presbytery of Parkersburg April 13, 1892, and ordained by the Presbytery of Lackawanna October 31, 1893, being at the same time installed pastor of the church at Moosic, Pa., from which he was released July 15, 1898. He was pastor of the First Church of Akron, Ohio, from October 19, 1898, to April 19, 1904; pastor of the church at Willoughby, Ohio, from May 12, 1904, to October 18, 1906, and pastor of the church at Mannington, W.Va., from 1906 to 1909. After this he resided in New Rochelle, N.Y., until his death there, March 15, 1925, of pneumonia, in the 62nd year of his age. He was buried in the Beechwood Cemetery of New Rochelle.

He was married September 27, 1893, in Morgantown, W.Va., to Mary Casselberry, who with one daughter survives him.

OSCAR A. GILLINGHAM,

Son of Smith Price and Margaret Catherine (Scarborough) Gillingham, was born February 3, 1868, in Lahaska, Pa. He made a public confession of his faith in the Presbyterian church of Oxford, Pa., at the age of eighteen. His preparatory studies were pursued in the public school and the Preparatory School of Lincoln University, from which institution he graduated in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Chester May 11, 1893, and ordained by the Presbytery of New Castle October 22, 1894, being at the same time installed pastor of the church at Port Penn, Del., from which he was released October 4, 1899. He then entered the Seminary at Princeton as a graduate stu-

dent, remaining one year. He was stated supply of the Drawyers Church, Odessa, Del., 1898-1900; stated supply of the church at Oberlin, Kans., 1900-04; pastor of the Second Church of Johnstown, Pa., from December 22, 1904, to July 6, 1909; pastor of the church at Darnestown, Md., from 1909 to 1921, and stated supply of the church at Boyds, Md., from 1909 until his death, and pastor of the Neelsville Church, Germantown, Md., from 1921 until his death. He died March 26, 1926, in Neelsville, Md., of apoplexy, in the 59th year of his age. He was buried at Oxford, Pa. He was a commissioner of the General Assembly in 1925. He was moderator of the Presbytery of Osborne in 1902 and 1903, and moderator of the Presbytery of Blairsville in 1907.

He was married April 29, 1897, in Port Penn, Pa., to Katharine Whitby Cleaver, who survives him.

HUGH SCOTT McMULLAN,

Son of Hugh and Mary (McCullough) McMullan, was born November 27, 1871, in Banbridge, County Down, Ireland. He made a public confession of his faith in the Scarva Street Church of Banbridge at the age of twenty. His preparatory studies were pursued in the Banbridge Academy, and he graduated from Queen's College, Belfast, in 1892. He took the first year of his theological course in New College, Edinburgh, 1892-93. Entering the Seminary at Princeton in the latter year as a middler, he completed his course there, graduating in 1895. He was licensed by the Presbytery of Banbridge May 18, 1896, and ordained by the Presbytery of Connaught February 7, 1899. He was pastor of the church at Hollymount, Ireland, from February 7, 1899, until September 4, 1905, and pastor of the church at Wexford, Ireland, from September 7, 1905, until his death, January 12, 1925, at Wexford, of heart disease, in the 54th year of his age. He was buried in the Crosstown Cemetery of Wexford.

He was married September 27, 1905, in London, to Margaret Chute, who with three daughters survives him.

SAMUEL CURRIE,

Son of William and Mary Eliza (Stewart) Currie, was born April 19, 1869, in Gorticloughan, Ireland. He made a public confession of his faith in the Presbyterian church of Ballywatt, Ireland, at the age of eighteen. His preparatory studies were pursued under the Rev. George Jackson, and he graduated from Queen's College, Galway, in connection with the Royal University of Ireland, in 1893. He spent one session as a theological student in New College, Edinburgh, 1893-94, and entered the Seminary at Princeton in the latter year, remaining one year. He completed his theological course in the Assembly's College, Belfast, from which he graduated in 1896. He was licensed by the Presbytery of Coleraine, June 5, 1896, and ordained by the Presbytery of Cavan April 6, 1897, being at the same time installed pastor of the church at Clones, Ireland, continuing pastor of this church until his death, August, 2, 1924, at Clones, of angina pectoris, in the 56th year of his age. He was buried in the Presbyterian Cemetery of Clones. He was moderator of the Synod of Armagh and Monaghan in 1924.

He was married June 15, 1898, in Galway, Ireland, to Mary Kidd Platt, who with four sons and one daughter survives him.

WALTER HART SEMPLE,

Son of Robert A. and Jane (Hart) Semple, was born December 9, 1868, in Mt. Holly, N.J. He made a public confession of his faith in the Presbyterian church of Mt. Holly at the age of eighteen. He was not a college graduate. He entered the Seminary at Princeton in 1893, taking the full three years' course there, and graduating in 1896. He was licensed by the Presbytery of Monmouth April 14, 1896, and ordained by the same

Presbytery June 23, 1896. In 1897 he went as a missionary to Zacatecas, Mexico, remaining there until 1900. He was a missionary in Chilpancingo, Mexico, from 1900 to 1902, and in Mexico City from 1903 until 1907. He engaged in business in Santiago, Cuba, from 1908 until 1909, and in Havana, Cuba, from 1909 until 1910. He then moved to New York City, where he engaged in business from 1910 until 1916. From 1916 until 1918 he was church secretary of the Fort Washington Presbyterian Church, New York. From 1918 until 1922 he was associated as pastor with the Rev. Daniel H. Marling, D.D., and later with the Rev. John McNeill, in the Fort Washington Church. He was pastor of the church at Manasquan, N.J., from March 27, 1923, until his death, August 14, 1925, in Orange, N.J., after an operation, in the 57th year of his age. He was buried at Mt. Holly, N.J. He was moderator of the Presbytery of Monmouth at the time of his death.

He was married October 3, 1899, in Saltillo, Mexico, to Margaret Estelle Pease, who with two daughters survives him.

MARCIUS WILSON KRATZ,

Son of Jesse and Susanna (Hiesland) Kratz, was born July 26, 1868, in Hilltown, Pa. He made a public confession of his faith in the Presbyterian church of Delaware, Ohio, at the age of twenty-two. He graduated from the Bloomsburg State Normal School, Pennsylvania, in 1887, and engaged in teaching in the public schools of Pennsylvania from 1887 to 1891. He graduated from Lafayette College in 1895. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1898. He was licensed by the Presbytery of Lehigh April 19, 1898, and ordained by the same Presbytery May 22, 1898. He was stated supply of the church at Galesburg, N.D., from May 1898 to December 1899; stated supply of the church at Mandan, N.D., from December

1899 to May 1901, and stated supply of the church at Hoxie, Kans., from April to September 1902. From 1904 to 1905 he was registrar of Lafayette College, giving up his work there on account of ill health. He engaged in business in Philadelphia, Pa., from 1905 to 1908. He engaged in teaching in Miami, Fla., from 1913 to 1916. In 1917 he became chief-yeoman in the United States Naval Reserve at Key West, Fla., serving until 1921, when he retired and was granted a homestead at Summer Haven, Fla. He resided there and at St. Augustine, Fla., until 1924. He served in the United Railway Mail Service 1923-24, and as clerk in the War Bonus Office, Washington, D.C., from 1924 to 1925. He died February 7, 1925, in the Naval Hospital in Washington, D.C., of arterio-sclerosis, in the 57th year of his age. He was buried in the Arlington Cemetery of Washington with military honors. He was unmarried.

SAMUEL CARLETON HAIGHT,

Son of Stephen Samuel and Mary Anna (Carpenter) Haight, was born March 21, 1871, in Yonkers, N.Y. He made a public confession of his faith in the West Farms Presbyterian Church, N.Y., at the age of twenty-one. His preparatory studies were pursued in the Friends' Boarding School of Providence, R.I., and the Preparatory Year College of the City of New York, and he graduated from the College of the City of New York in 1892. During the next year he was a student in the Rensselaer Polytechnic Institute. He engaged in work as a city surveyor in New York City from 1894 to 1897. He entered the Seminary at Princeton in 1897, remaining one year. He completed his theological course in Auburn Seminary from which he graduated in 1900. He was licensed by the Presbytery of New York April 9, 1900, and ordained by the Presbytery of Genesee October 23, 1900, being at the same time installed pastor of the church at Oakfield, N.Y., from which he was released April 15, 1902.

During the next year he engaged in work as city surveyor in New York City. He was tutor of Mathematics in the College of the City of New York, 1904-05, and tutor of History in the same college from 1905 until his death, March 25, 1926, in New York City, after an operation, in the 56th year of his age. He was buried in the Mount Hope Cemetery, Westchester County, N.Y.

He was married June 21, 1900, in West Farms, N.Y., to Gertrude Bolton, who with two daughters survives him.

WILLIAM HENRY LONG,

Son of John Elbert and Helen Augusta (Pierce) Long, was born July 15, 1871, in Truxton, N.Y. His preparatory studies were pursued in the public schools of Ithaca, Mich., and he graduated from Alma College in 1898. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1901. He was licensed by the Presbytery of Saginaw May 16, 1900, and ordained by the same Presbytery May 16, 1901. He was stated supply of the church at Elk Rapids, Mich., from 1901 to 1904; stated supply of the church at Ludington, Mich., from December 1904 until installed its pastor, November 10, 1905, being released from this charge September 22, 1909; pastor of the church of Mt. Pleasant, Mich., from April 13, 1910, to December 4, 1912; resided during the next year in Ithaca, Mich.; was pastor of the church at Brooklyn, Mich., from May 25, 1914, to November 19, 1920; pastor of the church at Mason, Mich., 1921-24, and pastor of the churches of Deckerville and Bridgehampton, Mich., from October 7, 1924, until his death, February 11, 1926, in the hospital of Port Huron, Mich., of an abscess tubercular in origin, in the 55th year of his age. He was buried at Ithaca, Mich.

He was married July 10, 1901, in Ithaca, Mich., to Alice Iseman, who died December 14, 1902. He was married a second

time. His widow with three sons and two daughters survives him.

LYNFORD LARDNER MOORE, M.D.,

Son of John Wilson and Margaret (Gibbon) Moore, was born April 22, 1869, in Charlotte, N.C. He made a public confession of his faith in the Presbyterian church of Hopewell, N.C., at the age of thirteen. His preparatory studies were pursued in Hopewell and he graduated from Davidson College in 1889. He took a three years' medical course in the Jefferson Medical College, Philadelphia, and engaged in hospital work from 1893 to 1895. He entered the Seminary at Princeton in 1895, remaining one year. He took the second year of his theological course in Union Seminary, Richmond, Va., 1904-05. Returning to Princeton in the latter year, he completed his course in the Seminary there, graduating in 1906. He was licensed by the Presbytery of Lexington May 10, 1907, and ordained by the same Presbytery July 21, 1907. Before entering the Seminary at Princeton he engaged in work as a medical missionary in China from 1897 to 1904, when ill health compelled him to return to this country. He was stated supply of the Bethany Church, Craigsville, Va., from 1906 until installed its pastor, July 21, 1907, and was released from this charge in 1911. He was pastor of the church at Taylorsville, N.C., from 1911 until his death, August 11, 1925, at Montreat, N.C., from heart trouble, in the 57th year of his age. He was buried in the Hopewell Cemetery near Charlotte, N.C. He received the degree of A.M. from Princeton University in 1906.

He was married August 26, 1897, in Yokohama, Japan, to Mary Buford Torrance, who with one son and one daughter survives him.

HOWARD DAVID RHEA,

Son of William Prentice and Elizabeth Ann (Ramage) Rhea, was born January 22, 1895, in Bloomington, Ill. He made a public confession of his faith in the First Presbyterian Church of Bloomington at the age of twelve. He graduated from the Illinois Wesleyan University in 1917. He entered the Seminary at Princeton in September 1917, remaining only two months. He was secretary of the Y.M.C.A. of Bloomington, Ill., from 1918 to 1919, and engaged in work as an attorney from 1919 until his death, July 24, 1924, in Bloomington, Ill., of Addison's disease, in the 30th year of his age. He was buried at Bloomington. He was unmarried.

GRADUATE STUDENTS

GLENN HOWARD PUTNAM, PH.D.,

Son of Glenn and Letitia (Paulison) Putnam, was born January 31, 1853, in Glenn, N.Y. He made a public confession of his faith in the Westminster Presbyterian Church of Keokuk, Iowa, at the age of twenty-one. His preparatory studies were pursued in the Preparatory School of Centre College, Kentucky, and he graduated from this college in 1878. He was a student in the Danville Theological Seminary, 1878-79; in McCormick Theological Seminary, 1879-80, and in Union Theological Seminary, New York, 1880-81, graduating in the latter year. He entered the Seminary at Princeton in 1881 as a graduate student, remaining one year. He was licensed by the Presbytery of Des Moines April 28, 1882, and ordained by the same Presbytery October 12, 1882. He was pastor of the churches of Allerton and Lineville, Iowa, 1882-85; stated supply of the church of Trenton, Mo., 1885-88; stated supply of the church at Seymour, Iowa, 1888-89, and stated supply of the church of Centerville, Iowa, 1889-92. At this time he became a Unitarian and was pastor of the Unitarian church of Carthage, Mo., 1892-95; pastor of the Unitarian church of Princeton, Ill., 1895-99; pastor of the Congregational church of Nora, Ill., 1899-1903; pastor of the Congregational church at Humeston, Iowa, 1903-09; pastor of the Congregational church of Blairsburg, Iowa, 1909-10; pastor of the Congregational church, Mt. Pleasant, Iowa, 1910-13, and pastor of the Congregational church of Dixon, Ill., 1919-22. He continued his residence in Dixon until his death there, May 31, 1925, of paralysis, in the 73rd year of his age. He was buried in the Oakwood Mausoleum of Dixon, Ill.

He was married November 9, 1886, in Trenton, Mo., to Mary Amelia Lewis, who with one son and two daughters survives him.

ROBERT HUNTER, D.D.,

Son of Andrew and Mary (Nicholson) Hunter, was born December 1, 1851, in Philadelphia, Pa. His preparatory studies were pursued in the Central High School of Philadelphia, and he graduated from Princeton University. The degree of A.B. was conferred upon him in 1888 as of the class of 1884. He graduated from the Reformed Presbyterian Theological Seminary of Philadelphia in 1874. He was ordained in May 1874 by the Reformed Presbyterian Presbytery of Illinois. He was pastor of the Reformed Presbyterian church of Coulterville, Ill., 1874-81. He entered the Seminary at Princeton as a graduate student in 1882, remaining one year. He was pastor of the Kinsington Presbyterian Church, Philadelphia, from September 13, 1883, to December 31, 1918. From this time until his death he was associate secretary of the Board of Ministerial Relief and Sustentation. He died July 11, 1925, in Ocean City, N.J., of heart disease, in the 74th year of his age. He was buried in the West Laurel Hill Cemetery, Philadelphia. He received the honorary degree of D.D. from Washington College, Tennessee, in 1888, and the degree of A.M. in course from Princeton University in 1901. He was a member of the Board of Education. He was for many years a regular correspondent of *The Presbyterian Banner*, *The Interior* and *The Presbyterian*.

He was married December 17, 1874, in Philadelphia, Pa., to Katharine Scott, who with one daughter survives him.

HUGH JOSEPH FURNEAUX,

Son of Hugh Joseph and Alice (Elson) Furneaux, was born April 9, 1849, in St. Johns, Newfoundland. He was a student in

Dalhousie College, Nova Scotia, for three years. He entered the Presbyterian College of Halifax, Nova Scotia, in 1883, graduating in 1886. In the latter year he came to Princeton Seminary as a graduate student, remaining one year. He was ordained by the Presbytery of New Mexico in April 1888. He was stated supply of the church of Las Cruces, N.M., in 1888 and engaged in home missionary work in Lordsburg, N.M., in 1889. He labored as a home missionary in Clifton, Ariz., 1890-91; was stated supply of the churches of Junction City and Aztec, N.M., 1891-92; was a home missionary at La Plata, N.M., 1893-94; was stated supply of the churches of Pacific Beach and Point Loma, Calif., 1894-97; stated supply of the churches of Somis and Saticoy, 1897-98; stated supply of the churches of Simi and Somis, N.M., 1898-99; stated supply of the churches of San Pedro and Wilmington, N.M., 1899-1900, and Sunday School missionary, being stationed at Sierra Madre, Calif., from 1900 to 1909; stated supply at Coalinga, Calif., 1909-10; stated supply of the West Side Church, Oilfields, Calif., 1910-11; engaged in work as a colporteur at Fresno, Calif., 1912-13; was stated supply of the First Church of Sonora, Calif., 1914-17, and stated supply of the First Church of Big Oak Flat, Calif., 1917-20. At this time he was honorably retired from the active service of the ministry. He resided in Sonora, Calif., until 1923, in Columbia, Calif., 1923-24, and in Sonora, 1924-25. He died February 8, 1926, in Columbia, Calif., of neuralgia of the heart, in the 77th year of his age. He was buried in Columbia, Calif.

He was married June 7, 1876, in St. Johns, Newfoundland, to Katherine Cameron, who with one son survives him.

GERRIT WIELENGA,

Son of Doume Klares and Johanna Dirkje (van Anandel) Wielenga, was born April 5, 1872, in Amsterdam, Holland. He made

a public confession of his faith in the Reformed Church of Holland at the age of twenty. His preparatory studies were pursued in the Elementary Schools of Amsterdam and in the Secondary Schools of Nieuwendijk, Holland, and he graduated from the Latin School (Gymnasium) of Kampen, Holland, in 1890. He took his theological course in the Seminary of the Reformed Church of Holland at Kampen, graduating in 1894. He entered the Seminary at Princeton as a graduate student in 1894, remaining one year. He was licensed by a College of Professors from the Seminary of Kampen in 1893, and ordained by the Classis of Leyden November 25, 1895. He was pastor of the Reformed church at Katwijk-aan-den-Rijn, Holland, from November 25, 1895, until October 29, 1899; pastor of the Reformed church of Delft, Holland, 1899-1909; pastor of the church of Zwolle, Holland, 1909-16, and pastor of the church at Rotterdam, from 1916 until his death there, December 7, 1924, of apoplexy, in the 53rd year of his age. He was buried at Rotterdam. He translated from Latin to the Dutch language: *The Commentary of the Acta Apostolorum* by John Calvin; and *The Commentary on the Epistle of Paul to the Colossians* by H. Zanchius. Among his other publications were *De Wonderen van onsen Zaligmaker* and *Paulus' Leven en arbeid*.

He was twice married: (1) November 14, 1895, in Kampen, Holland, to Johanna Rutgera Zalsman, and after her death, (2) October 1922, in Rotterdam, Holland, to Golina Besselaar, who with three sons and one daughter survives him.

ADOLPHUS KISTLER, D.D.,

Son of Vincent and Katherine (Wiedeman) Kistler, was born June 18, 1864, in Schussenried, Württemberg, Germany. He made a public confession of his faith in the Presbyterian church of Murfreesboro, Tenn., at the age of twenty. His preparatory studies were pursued in the Sweetwater College of Tennessee

under Dr. J. L. Bachman. He was a student in the Southwestern Presbyterian University at Clarksville, Tenn., from 1886 to 1890. He entered Union Theological Seminary of Hampden-Sidney, Va., in 1890, graduating therefrom in 1892. He was licensed by the Presbytery of St. Louis (U.S.) May 30, 1892, and ordained by the same Presbytery September 28, 1892. He engaged in work as an evangelist in Madison, Ill., 1892-93, and was pastor of the church at Festus, Mo., from March 1, 1893, to October 1, 1898. In the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. He was pastor of the churches of Brownsburg and New Hope, Pa., from May 1, 1899, to November 13, 1900; pastor of the church at Albany, Texas, from October 1900 to June 1902; pastor of the church at Barberton, Ohio, from May 2, 1902, to September 14, 1904; travelled in Europe, 1904-05; was pastor of the church at Cape Girardeau, Mo., 1905-10; pastor of the Central Presbyterian Church, Bristol, Tenn., 1910-17, and pastor of the First Church of Vincennes, Ind., 1917-25. He died December 20, 1925, in New York City, of heart trouble, in the 62nd year of his age. He was buried at St. Louis, Mo. He received the honorary degree of D.D. from King College, Bristol, Tenn., in 1913.

He was married April 29, 1908, in St. Louis, Mo., to Ethel P. Farris, who survives him.

WILLIAM PARKER NEILSON, D.D.,

Son of Robert and Amy (Parker) Neilson, was born April 4, 1879, in Tuscaloosa, Ala. He graduated from the University of Alabama in 1901. He was a student in the Kentucky Theological Seminary at Louisville from 1902 to 1905. He was licensed by the Presbytery of Tuscaloosa in 1904, and ordained by the Presbytery of Louisville October 16, 1904. He was pastor of the churches of Bloomfield and Big Springs with his residence

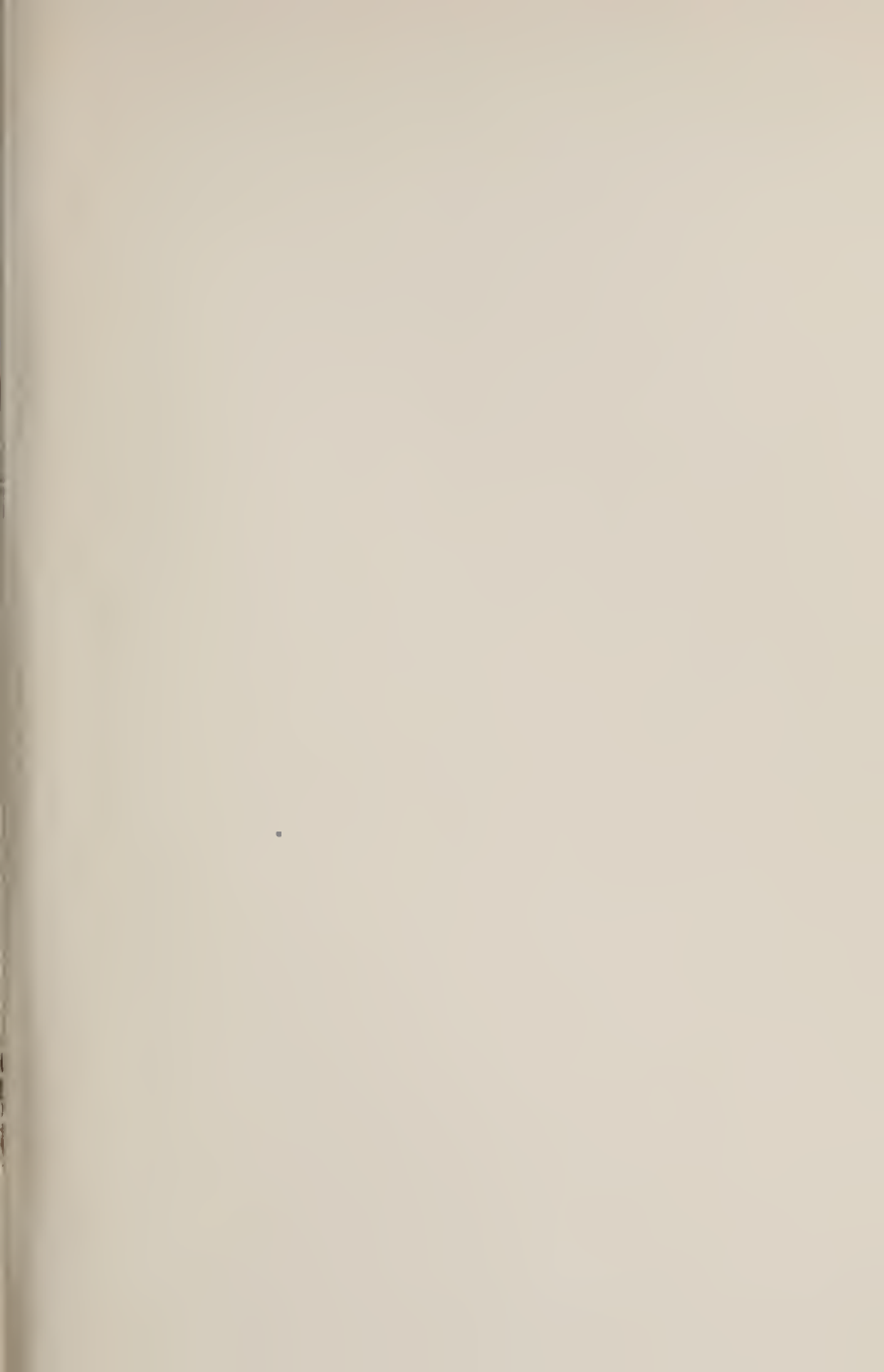
at Wakefield, Ky., 1904-05. He served the church at Paris, Texas, as pastor-elect from 1905 until installed its pastor in 1907, and continued in this charge until 1908. He was stated supply of the Central Church, Oklahoma City, Okla., 1908-09; pastor of Trinity Church, Montgomery, Ala., 1910-14; served the Eastminster Church, Kansas City, Mo., as pastor-elect from 1914 until installed its pastor in 1916, and continued in charge of this church until 1919. He continued his residence in Kansas City until 1921. He was pastor of the Idlewild Church of Memphis, Tenn., from May 10, 1921, until his death, May 22, 1925, in Memphis, following an operation, in the 47th year of his age. He was buried at Paris, Texas. He received the honorary degree of D.D. from Anniston College, Alabama, in 1915.

He was married December 18, 1908, in Paris, Texas, to Nora Estelle Fowler, who with one son survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for fifty-two years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 66 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919; 56 in that of 1920; 71 in that of 1921; 54 in that of 1922; 55 in that of 1923; 55 in that of 1924; 44 in that of 1925, and 38 in the present issue, making in all 2434 brief biographies of ministers and other alumni and officers of the Seminary.